

BOARD OF CONTRACT AND SUPPLY

AGENDA

CITY COUNCIL CHAMBERS

MONDAY, JANUARY 13, 2014

2:00 O'CLOCK P.M.

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM CLARENCE A. CUNHA, CHIEF, FIRE DEPARTMENT:

1. Dated January 3, 2014, recommending the following bidders for Assorted Hand Tools, Hoses, Air Pacs, in a total amount not to exceed \$47,942.00. (Minority Participation is 0%) (250-303-52820)

C & S Specialty, Inc.	\$ 4,790.00
Shipman's Fire Equipment	\$43,152.00

2. Dated January 6, 2014, recommending HSE-Harrison Shrader Enterprises, low bidder, for Gasoline Powered Fans, in a total amount not to exceed \$26,672.00. (Minority Participation is 0%) (250-303-52820-250-2000-12)

FROM ALAN SEPE, DIRECTOR OF OPERATIONS:

3. Dated January 8, 2014, recommending the following bidders (low bidder disqualified because of location, second low bidder disqualified by Public Safety Commissioner), for Auto Body/Collision Repairs (Blanket 2013-2015), in various departments budget and amount. (Minority Participation is 0%) (VARIOUS BUDGETS/DEPARTMENTS)

Westminster Auto Body
Ideal Auto Body

FROM WILLIAM BOMBARD, ACTING DIRECTOR, DEPARTMENT OF PUBLIC WORKS:

4. Dated December 20, 2013, recommending CDR Maguire, Inc., sole bidder, for Engineering Services for Repairs to Charles Street Sewer, in a total amount not to exceed \$35,500.00. (Minority Participation is 15%, WBE is 0%) (101-508-52886-0000)

FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:

5. Dated January 6, 2014, recommending Young Leaders Fellowship, low bidder, for RFP for Contract Services for Wellness Support for High School Students for 1 Year with Two 1 Year Options for Renewal/Federal Programs-Title I, in a total amount not to exceed \$28,000.00 for 1 Year. (Minority Participation is 0%) (TITLE I)

6. Dated January 6, 2014, recommending Technical Education Solutions, LLC, sole bidder, for RFP for Pre-Engineering Software for PCTA/Federal Programs-Perkins Grant, in a total amount not to exceed \$2,800.00 (Solidworks Only). (Minority Participation is 0%) (PERKINS GRANT)

COMMUNICATIONS

7. Chief Information Officer Silveria, under date of December 30, 2013, requesting approval to modify the contract with MS Govern, to extend the use of that software to manage Business License Violations for the Liquor and Tobacco License Office, in a total amount not to exceed \$70,290.00 for a two year contract increase, for work to be completed during FY 2014 and FY 2015. (101-204-53401) (REQUIRES CITY COUNCIL APPROVAL)
8. Internal Auditor Clarkin, under date of January 8, 2014, requesting approval of a one year contract, with Regional Economic Models, Inc., to provide access to its eREMI subscription service, which will gain access to detailed historical economic data and projections specific to the region and Providence, in a total amount not to exceed \$5,000.00. (101-911-53500)
9. Superintendent of Parks & Recreation McMahon, under date of December 19, 2013, requesting approval to name Seiler Instruments and Manufacturing sole bidder, for maintenance of the planetarium in the Museum of Natural History located in Roger Williams Park, in a total amount not to exceed \$6,500.00. (672-672-54822) (REQUIRES CITY COUNCIL APPROVAL)
10. School Purchasing Administrator Petrarca, under date of December 31, 2013, requesting approval to Extend the Award for goods and services with W.B. Mason for General Office Supplies, School Supplies, Standard Paper and Toner thru March 31, 2014, in unit pricing amounts, while the state issues and awards a new bid. (VARIOUS CODES-SCHOOL DEPARTMENT AND VARIOUS CITY CODES)

B: OPENING OF BIDS:

1. DEMOLITION OF 1035 ATWELLS AVENUE, A THREE STORY WOOD STRUCTURE - DEPARTMENT OF INSPECTIONS AND STANDARDS.
2. DEMOLITION OF 30 TELL STREET, A THREE BAY GARAGE - DEPARTMENT OF INSPECTIONS AND STANDARDS.
3. HOSTED WEB-BASED GRANTS MANAGEMENT SYSTEMS – DEPARTMENT OF ECONOMIC DEVELOPMENT.
4. LANDSCAPE ARCHITECTURAL SERVICES – DEPARTMENT OF PARKS AND RECREATION.
5. ROGER WILLIAMS PARK CONSULTANT SERVICES FOR DEVELOPING A ROGER WILLIAMS PARK CONSERVANCY – DEPARTMENT OF PARKS AND RECREATION.
6. LEASE TO OWN PURCHASE FOR 2013 CASE 580SN BACKHOE OR EQUAL-NORTH BURIAL GROUND – DEPARTMENT OF PARKS AND RECREATION.

7. SUPPLY AND INSTALLATION OF A HYDRO VACUUM UNIT THAT WILL BE INSTALLED ON A 19,000 LB CHASSIS, THE SKID MOUNTED UNIT WILL INCLUDE A VALVE WINDER WITH JETTER – WATER SUPPLY BOARD.
8. FURNISH AND SUPPLY A SERVICE CRANE TO BE INSTALLED ON AN EXISTING PROVIDENCE WATER STAKE BODY TRUCK – WATER SUPPLY BOARD.
9. RFP FOR INSTALLING DEER EXCLUSION FENCING – WATER SUPPLY BOARD.
10. REAL TIME NETWORK MONITORING AND NOTIFICATION – WATER SUPPLY BOARD.
11. RFP FOR ROBOTICS-GILBERT STUART MIDDLE SCHOOL/FEDERAL PROGRAMS-TITLE I – SCHOOL DEPARTMENT.
12. REVISED RFP FOR ADULT CAREER AND TECHNICAL EDUCATION CREDENTIALING FOR FAMILY MEMBERS OF STUDENTS AT PCTA AND PROVIDENCE PUBLIC SCHOOLS/PPSD ADULT ED AND FEDERAL PROGRAMS-PERKINS – SCHOOL DEPARTMENT.
13. REVISED RFP FOR FIRE ALARM SYSTEM/PLANT MAINTENANCE/OPERATIONS-LOCAL – SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, JANUARY 27, 2014:

SCHOOL DEPARTMENT

RFP FOR CONSULTANT SERVICES FOR THE PREPARATION, PLANNING AND IMPLEMENTATION OF A MIDDLE SCHOOL SUMMER STEM EXPERIMENTAL LEARNING PROGRAM FOR THE SUMMER OF 2014/FEDERAL PROGRAMS-SIG A.

TO BE OPENED ON MONDAY, FEBRUARY 10, 2014:

DEPARTMENT OF PUBLIC WORKS

PROVIDENCE 2013-2015 ROAD IMPROVEMENT PROGRAM CONTRACT 8.

PROVIDENCE 2013-2015 ROAD IMPROVEMENT PROGRAM CONTRACT 9.

PROVIDENCE 2013-2015 ROAD IMPROVEMENT PROGRAM CONTRACT 11.

The foregoing committee may seek to enter into Executive Session.